

Ākongā Feedback

“Mauri Ora is an opportunity for Māori from both ends of the spectrum – those that are very aware of Te Ao Māori and those that aren’t. It teaches you about things you don’t know, even when you think you do know! It’s a journey that ‘shakes your world’ and it tests everything you thought you knew then it shows you how to put yourself back together again but in a different way with more information. From a professional perspective, Mauri Ora has helped me to understand that many of my clients have no understanding of what they have experienced and why they react the way they do. I can’t push onto them what I know but it allows me to have a different line of enquiry about how they’ve been hurt and what has caused them to be disconnected from things Māori”

Agency Manager - Mauri Ora Ākongā 2009

I’m a rangatahi working with rangatahi. The Mauri Ora training has been awesome! I’ve learnt a lot about myself as well as my tupuna and the things they had to endure. I’ve also learnt practices and models my tupuna used back in the day and how I can apply those same models in my work now. The training has helped me to create a special programme for ‘At Risk’ youth, utilising the practices and models learnt in Mauri Ora.

Mauri Ora Ākongā 2010

The training is absolutely relevant; every Māori in the country should do the Mauri Ora training.

Mauri Ora Ākongā 2009

We recently completed a quality management systems review, this has been greatly assisted by the Niho Taniwha process acquired from the training, I believe every Māori organisation should have this.

Agency Manager - Mauri Ora Ākongā 2009

Not only has Mauri Ora changed my life; it’s given me more tools to add to my kete when working with whānau, hapū and iwi.

Mauri Ora Ākongā 2010

Te Korowai Aroha o Aotearoa (Tohu)

He Whakamārama

Triangle: Land – Papatuanuku – whenua, maunga
Circle: Sun – Tamanui-te-ra, birth of a new day (life)

Red: Mauri Tangata

Green: Mauri Whenua

Blue: Mauri Moana/rangi



The eye shape in the centre of the triangle symbolises the reawakening of the tipuna mind.

The red symbol behind the eye is the Moko Kauae, the women’s moko with the double imagery of a Korowai opening, not dominating the image but walking quietly in the shadows. It also symbolises Hine Waioranui the champion and keeper of all waters, the water of life and the two waters of the spirit, she also tramples on evil.

The double imagery of the circle and specifically the red symbolises the tail feathers of the highly prized Amokura bird, which links Te Korowai Aroha to the flight of the Amokura and the return of something very rare.

MAURI ORA

Indigenous Certification as a Whānau, Hapū, Iwi Kaiwhakaruruhau



Te Korowai Aroha o Aotearoa
Indigenous Education & Training

About Te Korowai Aroha of Aotearoa Inc.

Te Korowai Aroha o Aotearoa Inc. is a recognised authority in the field of indigenous education and training, with 20 years in developing and implementing programmes that are kaupapa driven.

Te Korowai Aroha o Aotearoa is committed to assisting whānau, hapū, iwi and Māori kaimahi to utilise their cultural beliefs, values and practices in their everyday work.

Te Korowai Aroha o Aotearoa has also established **Te Manatū Māori Tuku Tohu (Indigenous Qualifications Framework)** which ensures that the principles of learning and teaching derive from a Māori worldview. These principles are Mauri, Mana, Tapu, Tikanga, Wairua, Whakapapa and Te Reo .

What is Mauri Ora?

Mauri Ora is a training programme that equips ākonga (students) to work with whānau, hapū, iwi in a uniquely kaupapa Māori way by providing effective interventions (particularly in areas of domestic violence, addiction, suicide, para-suicide, mental health, counselling and supervision).

Mauri Ora helps ākonga to develop their own solutions when dealing with issues that arise within whānau, hapū, iwi, based on an understanding of Māori culture and using cultural principals to work on transformative outcomes.

Proposed Rohe for 2011-2012 year

- **Tamaki Makaurau**
- **Kahungunu**
- **Taranaki**
- **Te Waipounamu**

Commitment: 3 days per month

Length of Training: 3 days per month for 8 months

Dates:

To be confirmed, subject to numbers

General Entry Requirements

Māori kaimahi who are currently working with whānau, hapū and/or iwi. They may be marae based, hapū, iwi based or working with a social service organisation. Priority is given to CYFs approved or potentially CYPFs approved organisations or Māori NGOs.

Where is the training held?

All Mauri Ora training is noho marae based and held at various Marae within the rohe (region) the training is undertaken. Confirmation of location is advised prior to the training.

Commitment of Ākonga/Agencies

To graduate, ākonga must have completed and attained the competencies for all eight noho. Ākonga must also provide evidence of supervised practicum hours utilising the teachings and models they have learnt after each noho.

Pathways After Mauri Ora

Te Korowai Aroha o Aotearoa also further training in hapū/iwi leadership: Tētēkura Maranga Mai , as well as a Paearahi programme which develops Kaiwhakaruruhau to become Kaiako, Kaituruki or Kaihapai.

We also encourage Kaiwhakaruruhau to become members of Te Awhi Pa Trust the professional organisation for whānau, hapū and iwi kaimahi.

Agency Promotion Hui?

If you would like Te Korowai Aroha o Aotearoa to do a presentation to your organisation, agency, iwi or marae about our kaupapa and the Mauri Ora Training please contact the office to discuss this.

Te Korowai Aroha o Aotearoa may consider facilitating Mauri Ora Training for your organisation (dependant on numbers). Please don't hesitate to contact us to discuss this further.

The cost to attend Mauri Ora Training?

Mauri Ora training is **FREE** to ākonga who come from an MSD/CYF approved organisation who are in the process of approval.

The training is also **FREE** to Māori NGOs who also deliver social services.

All other organisations will be partially subsidised. This should be discussed with the Tari (office).

Travel to Wānanga

It is the responsibility of the ākonga to arrange their travel to/from the training.

Programme Content

LEVEL 1 - TE PŪTAKE-WHĀNAU ORA

This equips ākonga with a solid philosophical base and foundation that validates the unique belief systems, values and practices of Tangata Whenua.

LEVEL 2 – MAURI ORA

This introduces the Mauri Ora conceptual framework aimed at transforming whānau from a state of kahupō (unwellness) to a state of toiora (wellbeing).

LEVEL 3 – TIAKI WHAKAPAPA

Training in kaupapa Māori methods, tools and practices when working with abuse issues.

How and Where to Register?

Ākonga can download a Registration Form from Te Korowai Aroha o Aotearoa website: www.tekorowai.org or phone the Kairatonga (Service Delivery) on **06 364 2209** email reception@tkaa.org.nz

“Mā te korowai aroha e whakapakari te whānau kia pūāwai kia toitū te iwi”