

Ākongā Feedback

Mauri Ora is an opportunity for Māori from both ends of the spectrum – those that are very aware of Te Ao Māori and those that aren't. It teaches you about things you don't know, even when you think you do know! It's a journey that 'shakes your world' and it tests everything you thought you knew. Then it shows you how to put yourself back together again but in a different way with more information.

Agency Manager - Mauri Ora Ākongā 2009

I'm a rangatahi working with rangatahi. The training has been awesome! I've learnt a lot about myself as well as my tūpuna and the things they had to endure. I've also learnt practices and models my tūpuna used back in the day and how I can apply those same models in my work now. The training has helped me to create a special programme for 'At Risk' youth, utilising the practices and models learnt in the training.

Mauri Ora Ākongā 2010

The training is absolutely relevant; every Māori in the country should do the Mauri Ora training.

Mauri Ora Ākongā 2009

We recently completed a quality management systems review, this has been greatly assisted by the Niho Taniwha process acquired from the training, I believe every Māori organisation should have this.

Agency Manager - Mauri Ora Ākongā 2009

Not only has Mauri Ora changed my life; it's given me more tools to add to my kete when working with whānau, hapū and iwi.

Mauri Ora Ākongā 2010

We used the Mauri Ora imperatives to conduct an audit on our organisation. I wanted to ensure that these were considered across all aspects of our organisation.

Agency Manager-Associate Iwi Authority of TKAA.

Te Korowai Aroha o Aotearoa (Tohu)

He Whakamārama

Triangle: Land – Papatuanuku – whenua, maunga
Circle: Sun – Tamanui-te-ra, birth of a new day (life)

Red: Mauri Tangata
Green: Mauri Whetupa
Blue: Mauri Moana/Tangi



The eye shape in the centre of the triangle symbolises the reawakening of the Māori mind.

The red symbol behind the eye is the Moko Kāua, the women's moko with the double imagery of a korowai opening, not dominating the image but walking quietly in the shadows. It also symbolises Hine Waioranui the champion and keeper of all waters, the water of life and the two waters of the spirit, she also tramples on evil.

The double imagery of the circle and specifically the red symbolises the tail feathers of the highly prized Amokura bird, which links Te Korowai Aroha to the flight of the Amokura and the return of something very rare.



TE KOROWAI AROHA O AOTEAROA
Indigenous Education & Training

TANE MAHUTA

Training for Tane about Tane and Being Tane



About Te Korowai Aroha of Aotearoa Inc.

Te Korowai Aroha o Aotearoa Inc. is a recognised authority in the field of indigenous education and training, with 20 years experience in providing kaupapa Maori training programmes.

Te Korowai Aroha o Aotearoa Inc is committed to assisting whānau, hapū, iwi and Maori kaimahi to utilise their cultural beliefs, values and practices in their everyday work.

Te Korowai Aroha o Aotearoa has also established **Te Manatū Māori Tuku Tohu (Indigenous Qualifications Framework)** which ensures that the principles of learning and teaching derive from a Māori worldview. These principles are Mauri, Mana, Tapu, Tikanga, Wairua, Whakapapa and Te Reo.

What is Te Pūtake—Whānau Ora?

Te Pūtake—Whānau Ora is a programme for those wishing to become Whānau Ora Kaiwhakaruruhau (Practitioners). It is a wānanga made up of three (3) compulsory noho marae:-

- Rehu i te Pae
- Whakawātea
- Whakariterite

Our Te Pūtake—Whānau Ora wānanga equips ākonga with a solid base and foundation that validates the unique belief systems, values and practices of Tangata Whenua.

Length of Training: 3 days per month for 3 months

Proposed Rohe for 2011-2012 year

- Tamaki Makaurau
- Kahungunu
- Taranaki
- Te Waipounamu

Dates:

To be confirmed, subject to numbers

General Entry Requirements

Māori kaimahi currently working with whānau who want to strengthen the practice of Whānau Ora.

Where is the training held?

All training is held on marae within the rohe (region) where the training is undertaken. Confirmation of Marae location is advised prior to the training.

Commitment of Ākonga/Agency

To graduate as a Whānau Ora Kaiwhakaruruhau, ākonga must have completed and attained competencies for all three noho. Ākonga must also provide evidence of supervised practicum hours utilising their learning from each module.

Pathways After Te Pūtake—Whānau Ora

Te Korowai Aroha o Aotearoa offers the following pathways for Whānau Ora Kaiwhakaruruhau:-

MAURI ORA WĀNANGA -4 Noho (Hapu Kaiwhakaruruhu)

Training in the implementation of the Mauri Ora Conceptual Framework for the prevention of whānau violence.

TIAKI WHAKAPAPA WĀNANGA -3 Noho (Iwi Kaiwhakaruruhau)

Training in kaupapa Māori models, tools and practices when working with Whanau, hapu, iwi. We actively encourage akonga to complete our full training programme.

Note: The full training programme will be offered if we have sufficient numbers

Cost to attend Te Pūtake - Whānau Ora Wānanga?

This training is **FREE** to ākonga who come from an MSD/ CYF approved organisation or an organisation who are in the process of approval.

The training is also FREE to Maori NGOs who deliver social services to whanau, hapu, iwi and Maori.

Other organisations will be partially subsidised. This should be discussed with the Tari (office).

Travel to Wānanga

It is the responsibility of the ākonga to arrange their travel to/from the training.

Agency Promotion Hui?

If you would like Te Korowai Aroha o Aotearoa to do a presentation to your organisation, agency, or marae around the training, please contact the office to discuss.

How and Where to Register?

Ākonga can phone **06 364 2209** or email reception@tkaa.org.nz for a Registration Form from Te Korowai Aroha o Aotearoa Inc. Forms also available via website www.tekorowai.org

“Mā te korowai e whakapakari e whānau kia pūāwai kia toitū te iwi”