



Hana Tukukino and Shirley Tihema

01-

Moerangi Rakaupai

01/2

Mauri Ora

Māhuri Tōtara

03/4

Te Paeārahi

Mātua Whāngai



# Te Korowai Aroha o Aotearoa

July 2018

TKAA NEWSLETTER 1 2018

Te Korowai Aroha o Aotearoa : What's been happening ?

*The first half of 2018 has proven to be both a challenging and exciting time for Te Korowai Aroha o Aotearoa, with the start of our Mauri Ora and Māhuri Tōtara wānanga in Te Tai Tokerau and Wairarapa. Yes, they are miles apart, but as noted these areas have highlighted a need for us to deliver our wānanga in their communities. So just a reminder, we would be more than happy to hear from you if you wish for Te Korowai Aroha o Aotearoa to hold our wānanga in your rohe.*

## Te Paeārahi

In addition, we have been very excited about re-introducing Te Paeārahi wānanga to train our next tranche of Kaiako who have completed the Mauri Ora and/or Tūranga Whānau wānanga. The following is an extract from a report where the strategy Te Paeārahi - Whakatipu Rangatira was first proposed:

In 2001 a paper was presented to Komiti Tumuaki outlining an overall strategy for growing leaders, "Whakatipu Rangatira." A framework of sorts was proposed that entailed

working in conjunction with Associate agencies to mentor and coach potential leaders. These leaders were identified as people who had taken up the challenge of working within whānau, hapū and iwi and who had completed Te Korowai Aroha o Aotearoa training. It was proposed that a component of the Te Korowai Aroha o Aotearoa training for those potential leaders identified should focus on Maori leadership including the coaching and mentoring system to be implemented in conjunction with their agency. The strategy shall focus on the development of Kaiako (facilitators) as leaders within their own whānau, hapū and Iwi, Te Paeārahi.

## Mātua Whāngai

We were excited to have been successful in the bid to co-design a new wānanga with Oranga Tamariki-Ministry for Children. The wānanga is for Caregivers to strengthen their capacity to care for our tamariki who have been taken from their whānau. The whakatauākī or metaphorical phrase which follows, acknowledges those who

play an integral role in the care and protection of tamariki Māori in Aotearoa. It recognises strength, courage and commitment of whānau, carers and supporters who have extended their warm embrace within, and beyond kinship ties and circumstance.

Mātua whāngai –

*"Ngā ringa tauawhi o tauwhironui."*

*The nourishing embrace of love and protection*



Moerangi Rakaupai  
Pouarahi - CEO



## Facebook Traffic - June-July 2018

305  
504  
114

People engaged with our page  
People shown our page and posts  
People viewed our page

**"TE KOROWAI AROHA O AOTEAROA IS A TRUSTED INDUSTRY LEADER IN INDIGENOUS EDUCATION AND TRAINING."**

*Proven over 30 years  
Safe, trusted, highly experienced  
and qualified Kaiako. Supportive  
and life changing!*

# He Āroha...



Zoe Wilson

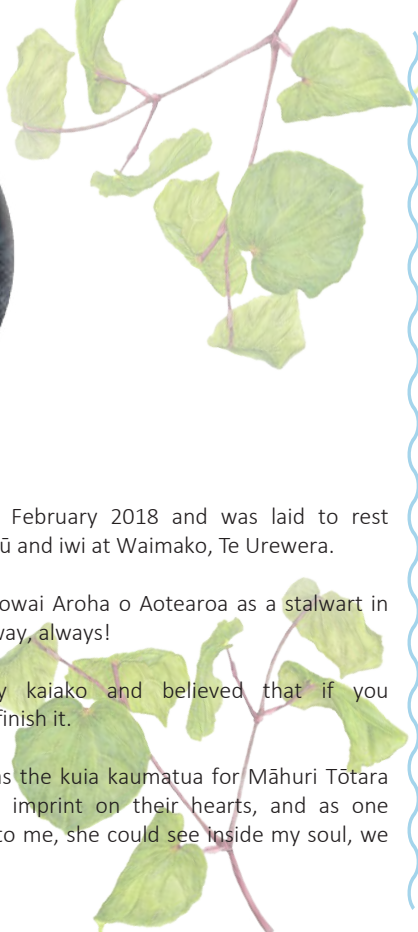
Whaea Zoe passed away on 19 February 2018 and was laid to rest amongst her beloved whānau, hapū and iwi at Waimako, Te Urewera.

Whaea Zoe was famous in Te Korowai Aroha o Aotearoa as a stalwart in doing the right things in the right way, always!

Whaea Zoe was an exemplary kaiako and believed that if you started something you had better finish it.

In her later years she held sway as the kuia kaumatua for Māhuri Tōtara and her impact left an indelible imprint on their hearts, and as one rangatahi said "When she spoke to me, she could see inside my soul, we will miss Nanny Zoe..."

Moe mai ra e te Ruahine!



## Mauri Ora

"Mauri Tū, Mauri Oho, Mauri Ora"

Mauri Ora is the workforce development programme based on our Cultural Imperatives - Wairua, Mauri, Tikanga, Whakapapa, Mana and Tapū.

Mauri Ora is a wānanga that has been delivered by Te Korowai Aroha o Aotearoa since 2004 and has been a most transformational experience for those practitioners and whānau who have embarked the journey.

Our two Mauri Ora sites this year are being delivered in Te Taitokerau and Wairarapa, North to South.

- Kaiako for Mauri Ora ki Wairarapa is Keelan Ransfield with Patria Tamaka and Maki Parker as his supports. On site in Wairarapa we have 13 akonga.
- Kaiako for Te Taitokerau are Jason Mareroa and Tanya Tautari. On site in Te Taitokerau we have 22 akonga



Do you have any stories you wish to share about your journey through Mauri Ora or Māhuri Tōtara? Let's hear from you !

Email me at [kura@tkaa.org.nz](mailto:kura@tkaa.org.nz)

# 504

What is significant about the number 504?

'504' are the number hits we have had of people on our facebook page in the last 28 days, lets boost this number and reach out further!



## Te Paeārahi - Whakatipu Rangatira

"Ko tā rangatira kai, he kōrero. Ko tā te kaiako kai, he ako..."

Te Paeārahi was designed for those Kaiwahakaruruhau who have fulfilled and completed the Mauri Ora, and Tūranga Whānau wānanga toward becoming an exemplary leader in their whānau, hapū and iwi and who may be selected to deliver wānanga for Te Korowai Aroha o Aotearoa.

Te Paeārahi ensures there is current competency in indigenous practice being delivered. This enables a highest standard of excellence in all wānanga within Te Korowai Aroha o Aotearoa.

- Having opportunities for professional development
- Delivery of wānanga in safe spaces
- Opportunity to be given constructive feedback
- Opportunity to put in place plans to further develop
- To have opportunity to develop alongside of tuakana/teina
- To offer practical and professional experimental learning spaces

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Moetatua Turoa, Hetaraka Tobin, Wally Tukukino



## Māhuri Tōtara

“Nga Māhuri Tōtara kawea ngā moemoea”

Alongside the Mauri Ora training in Te Tai Tokerau and Wairarapa we are also delivering our premier wānanga that grows in stature each year, Māhuri Tōtara.

We are in awe of the achievements that are made by the Rangatahi who attend this wānanga. The strides they make within their own whānau and their communities is a source of great pride to us all.

Our kaiako on site are Jason Mareroa, Haylee Koroī and Mikaira Pau with Parehuia Mafi (on loan from Ministry of Social Development).



## HUI - Ā - TAU 2017



## HUI Ā TAU

# 6th

This year, Te Korowai Aroha Will be holding our Hui ā Tau from Thursday the 6th of December to Sunday the 9th 2018 . Location: Whanganui



# 9th

# December

### What happens at the Hui ā Tau?

The Hui ā Tau is an exciting time where all the wānanga meet at a given location for 4 days. Here you will attend the last wānanga of the year with your rohe, and these final days will include the Summit, AGM and Graduation, where Kaiwhakaruruhau will present their journey to the whanau and haukainga of the marae.



Hana Tukukino and Judy Waititi (in the back row)



## Mātua Whāngai

“Nga ringa tauawhi o tauwhironui”

Te Korowai Aroha o Aotearoa is honoured to present Mātua Whāngai; a wānanga which acknowledges the legacy spoken of above, with a passion to further pursue the dreams and aspirations of our forbearing leaders who dedicated their lives to our most precious taonga; our tamariki and mokopuna.

Developed and Co-designed with Oranga Tamariki – Ministry for Children, Mātua Whāngai is another learning pathway created under the authority of Te Aratitia which mandates the authenticity of Mātauranga Māori or indigenous knowledge in Aotearoa. Through traditional Māori narratives, understandings and analysis, Mātua Whāngai will work toward offering insight and knowledge invaluable to the growth of tamariki Māori in Aotearoa.

### What is the wānanga about?

Mātua Whāngai is a kaupapa Māori wānanga which provides an exploratory space underpinned by Māori principle and philosophy. It aims to equip whānau and caregivers with fundamental knowledge and tools which informs best practice when working with tamariki Māori.

The Mātua Whāngai wānanga are made up of five separate noho marae, from Friday to Sunday. Wānanga start in July 2018 through to November 2018

# Where are our Kaiwhakaruruhau?

Since Te Korowai Aroha o Aotearoa have been active it is believed there are at least 3,500 Kaiwhakaruruhau who have come through their journey of our wānanga.

- Where are you all?
- Are you still working in your communities ?
- What is different in the way you practice now?



## Komiti Tumuaki Board of Trustees

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*Rangatahi Representative  
Te Whakatōhea*

This year we have had a couple of changes in the Komiti Tumuaki, with Justine Quensell and Savanna Steele having left Te Korowai Aroha o Aotearoa. Lindsay continues to keep his finger on the pulse, as the Komiti Tumuaki support for Moerangi and her team . Thanks Lindsay!



Lindsay Poutama - Chair



### TKAA and FACEBOOK

Social media is a very powerful tool, in fact proven to be more powerful than websites, why? Because most information is in realtime.

Did you know that 2.9 million people in NZ used FB in 2017.

How can FB help us to reach our whānau hapū and iwi? Send me your thoughts on our FB page now and let's make a difference!



### www.tekorowai.org.nz

The good news is our upgraded website is on line! It looks the same but believe me it is so much easier to navigate.

We are on to phase 2 of sorting our online registrations and some data collection stuff but we are good to go!

Many thanks to the team at MōCA at the Mount....we highly recommend Ben, Andrew and the Team. Mauri Ora !



## Ngā mihi!



Thank you for taking time to read our Newsletter. Feel free to drop us a line, either by email or on our facebook page, we are always thrilled to hear from you!

## Contact us

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